



## Lions Clubs International District 105NE: 35th Convention 2017: Booking Form

|                           | 1st Name details | 2nd Name details |
|---------------------------|------------------|------------------|
| <b>Title:</b>             | .....            | .....            |
| <b>Surname:</b>           | .....            | .....            |
| <b>First Name</b>         | .....            | .....            |
| <b>Club:</b>              | .....            | .....            |
| <b>Address:</b>           | .....            | .....            |
| <b>Post Code:</b>         | .....            | .....            |
| <b>Telephone</b>          | .....            | .....            |
| <b>Email:</b>             | .....            | .....            |
| <b>Dietary req.</b>       | .....            | .....            |
| <b>Mobility req.</b>      | .....            | .....            |
| <b>Emergency Contact:</b> | .....            | .....            |

| Friday 17 November 2017   |         |                    |          |
|---|---------|--------------------|----------|
|   | Price £ | Number             | Total    |
| Single b&b  | 75.00   |                    |          |
| Double/Twin room b&b <b>(to be paid directly to hotel)</b>  | 85.00   |                    |          |
| Host Club Welcome Night (per person)  | 25.00   |                    |          |
| Convention Pin  | 3.00    |                    |          |
| Saturday 18 November 2017   |         |                    |          |
|   | Price £ | Number             | Total    |
| Single b&b  | 75.00   |                    |          |
| Double/Twin room b&b <b>(to be paid directly to hotel)</b>  | 85.00   |                    |          |
| Convention & Morning Coffee   | 3.00    |                    |          |
| Convention Lunch  | 8.00    |                    |          |
| District Governor's Banquet & Ball (per person)   | 32.00   |                    |          |
| * Delete as applicable, rates are per room and include breakfast  |         | <b>Grand Total</b> | <b>£</b> |
| <b>All room bookings are to be made directly with the Capital Hotel: 0131 528 9900, quoting "Lions Convention 2017"</b>                       |         |                    |          |
| I enclose the full amount/Deposit* of £25 per head and a post dated cheque for the balance of (Due in full by 30 September 2017) * delete one |         |                    |          |
| Cheques should be made payable to "City of Edinburgh Lions Club Convention 2017" and sent to:   |         |                    |          |
| PDG Andrew Kerr Sutherland  |         |                    |          |
| Tilton House Stable Yard, Beltonford Villa  |         |                    |          |
| West Barns, East Lothian EH42 1UW   |         |                    |          |
| Telephone 01368 865 100 or email <a href="mailto:andrew.tilton@tiscali.co.uk">andrew.tilton@tiscali.co.uk</a> for bank transfer details       |         |                    |          |